“In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim…And the Word became flesh and pitched His tent among us,” (John 1:1 & 14)

What does it mean that the Word became flesh?

The Scripture says, ‘In the beginning was the Word,’ and the Word is forever.

“Forever, O יהוה, your word stands firm in the heavens.” (Psa 119:89)

When YHWH spoke the creation into existence it was His Word that created all things. His Word is the power that creates and gives life. When He spoke, it was His breathe that carried His Word out to accomplish His purposes.

In Hebrew, the breath is synonymous to the spirit, in fact the two words most used as spirit, ‘nashamah’ and ‘ruach’ , both refer to the movement of air.

This being so, we understand that it was the Spirit of YHWH, which was ‘moving over the face of the deep’ (Gen 1:2) that carried His Word out of His mouth to create all things.

The Scripture also alludes to a principle that ‘out of the abundance of the heart the mouth speaks’ (Luke 6:45b), clarifying that it was the heart of YHWH that came forth and created. The Word of YHWH is the full expression of His heart.

It is vital we understand that it is impossible to separate YHWH from His Spirit or His Word because they are all Him and within Him. There is absolutely no distinction between Him or His Spirit or His Word. He is ‘echad’ or One in absolute and complete unity (Deut 6:4).

This being said, the supernatural conception of the Mashiach, Yahushua, is the incarnation of the Word of YHWH, when the Word itself took on physical form.

How can this be?

YHWH singled out a young woman named Miriam (Mary) to be the physical vessel though which He would manifest His Word to the world in a human body. It is from this woman that the Mashiach received His humanity, His physical body.

Then, YHWH sent His Spirit (breath) to come upon her and overshadow her, impregnating her with His Word. It was the eternal Word of YHWH that acted as the seed that fertilized the ova of Miriam, bringing the actual Word of YHWH to life in the man Yahushua.

However, the Word of YHWH or His Torah (instructions) that was given at Mount Sinai, which gives us life, if we choose to obey it and death if we chose to disobey it, is the Word that defines sin and condemns those who would violate it.

We know the Word has declared all mankind guilty of sin and that we have all fallen short of the Esteem of YHWH (Rom 3:23). This declaration is also the writ of condemnation against all mankind, because ‘the wages of sin is death’ (Rom6:23).

If it was the Word of YHWH that decreed our death, then how can the Word of YHWH grant us life?

How can a righteous Elohim justify the unrighteous and remain righteous Himself?

Something must take place that can redeem the unrighteous while yet allowing YHWH to remain righteous. That thing must have to do with the Word/Torah for it is the Torah that condemns us.

YHWH, in His wisdom, accomplished the impossible by making the very Word that condemned us, the sacrifice through which we can be reconciled unto Him.

Yes, YHWH took His Word, the very decree that condemned us, and gave it life in the man Yahushua, then killed it/Him as the payment for our sin.

So, the Word/Torah, which was meant to give us life, actually condemned us to death, but YHWH, who so loved us, gave that same Word/Torah life in the man Yahushua, then He put the Word made Flesh to death; so that we who would believe in Him could gain everlasting life.

The scripture, then, has been fulfilled as Paul has testified, ‘through the Torah I died to Torah that I might live unto Elohim’ (Gal 2:19).

**NOTE**: The fact that the Word made flesh, Yahushua, died to remove the condemnation of death that was on us for disobeying it (the Word/Torah) DOES NOT give us the right or authority to continue living in disobedience to the Torah, for it is the ONLY standard of ‘righteous living’ by which man is required to live righteous and set-apart (holy) before a righteous Creator.

Read the lesson called ‘Two-Part Principle’ to understand the difference between being justified

FROM death and living a justified (righteous) life in your belief.